



**Seventh Sunday after Pentecost  
October 18, 2020  
Christ the Vine Lutheran Church**

WELCOME TO WORSHIP  
AT  
Christ the Vine Lutheran Church

29581 N. Gen. Kearny Rd., Temecula, CA 92591

Church Office - (951) 699-Vine(8463)

Wisconsin Ev. Lutheran Synod (WELS)

[www.christthevine.com](http://www.christthevine.com)

[information@christthevine.com](mailto:information@christthevine.com)

Pastor Derek Bartelt

24052 Chatenay Lane

Murrieta, CA 92562

We welcome you to worship with us. We gather to hear our God speak to us through his Word. We remember what he has done for us through Word and Sacrament. We praise him through our songs and speak to him in prayer. We are sent into the world to proclaim his name to everyone. Thank you for joining us and allowing us the privilege of sharing the Word of God with you.

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**For our Outdoor Service:**

Thank you for joining us for this outdoor service. We know that these conditions aren't ideal but we pray that you can still be able to worship God under the sun and sky he created. Please continue to follow social distancing guidelines for the sake of others. Thank you and may God bless your worship.

## **THE LORD'S SUPPER**

Our Lord Jesus gives full and free forgiveness in the Lord's Supper. His body and blood is miraculously present together with the bread and wine. This is given and shed "for you for the forgiveness of sins." Our common faith with our fellow Christians who attend the Lord's Supper is also an intimate confession of agreement in our teaching and beliefs. This close fellowship is called "close communion".

St. Paul urges all of us to examine ourselves before we receive the sacrament. We need to ask 1) Am I a sinner? 2) Do I know that I need a Savior from sin? 3) Do I believe that Jesus is my Savior and the only Savior from sin? 4) Do I recognize that the true body and blood of Christ is *really present* with the bread and wine in the Sacrament together with those who know and believe these same truths?

This examination is an essential part of proper preparation for all who receive the Sacrament. If any of these Scriptural teachings about the Lord's Supper are unfamiliar to you please speak to the pastor before receiving the sacrament so that we have the opportunity to explain them more fully. We seek to give and receive nothing less than the full blessings Christ gives us in his holy supper.

## **SERVICE OF WORD AND SACRAMENT**

*Please use this time before the service to sit quietly. There are prayers on page 134 and following in Christian Worship.*

*The liturgy can be found beginning on page 26 in the front of Christian Worship.*

**Opening Hymn..... CWS 765, Day by Day**  
*Printed on next page*



1 Day by day, your mer - cies, Lord, at - tend me,  
2 Day by day, I know you will pro - vide me  
3 Oh, what joy to know that you are near me



Bring - ing com - fort to my anx - ious soul.  
Strength to serve and wis - dom to o - bey;  
When my bur - dens grow too great to bear;



Day by day, the bless - ings, Lord, you send me  
I will seek your lov - ing will to guide me  
Oh, what joy to know that you will hear me



Draw me near - er to my heav'n - ly goal.  
O'er the paths I strug - gle day by day.  
When I come, O Lord, to you in prayer.



Love di - vine, be - yond all mor - tal meas - ure,  
I will fear no e - vil of the mor - row;  
Day by day, no mat - ter what be - tide me,



Brings to naught the bur - dens of my quest;  
I will trust in your en - dur - ing grace.  
You will hold me ev - er in your hand.



Sav - ior, lead me to the home I treas - ure,  
Sav - ior, help me bear life's pain and sor - row;  
Sav - ior, with your pres - ence here to guide me,



Where, at last, I'll find e - ter - nal rest.  
Till in glo - ry I be - hold your face.  
I will reach at last the prom - ised land.

**M:** The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** And also with you.

### CONFESSION OF SINS

**M:** God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

**C:** **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

**M:** God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

**C:** Amen.

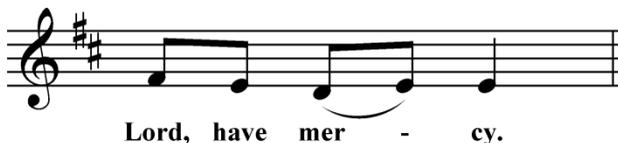
## PRAYER AND PRAISE

### LORD, HAVE MERCY

CW p. 27

*Kyrie*

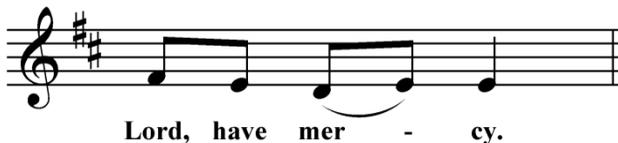
**M:** For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.



**M:** For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.



**M:** For the well-being of your holy church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.



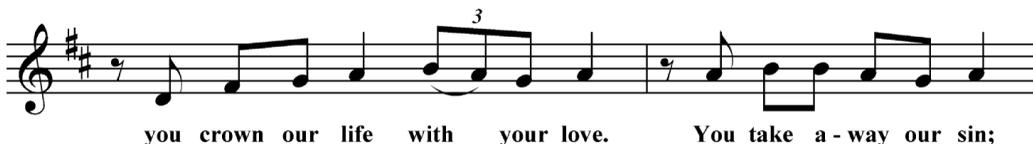
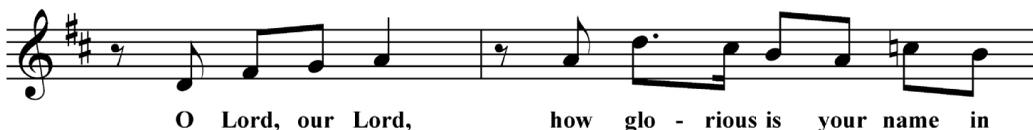
**M:** Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:



**M:** The works of the Lord are great and glorious; his name is worthy of praise.

### O LORD, OUR LORD

CW p. 28





how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the



King of glo - ry; you are the Lord! O Lord, our Lord,



how glo - rious is your name in all the earth.

### PRAYER OF THE DAY

M: Let us pray.

*The minister says the Prayer of the Day.*

C:



A - - - men.

## THE WORD

### THE FIRST LESSON

Isaiah 5:1-7

I will sing for the one I love  
a song about his vineyard:  
My loved one had a vineyard  
on a fertile hillside.  
<sup>2</sup> He dug it up and cleared it of stones  
and planted it with the choicest  
vines.  
He built a watchtower in it  
and cut out a winepress as well.  
Then he looked for a crop of good  
grapes,  
but it yielded only bad fruit.  
<sup>3</sup> “Now you dwellers in Jerusalem and  
people of Judah,  
judge between me and my  
vineyard.  
<sup>4</sup> What more could have been done  
for my vineyard  
than I have done for it?  
When I looked for good grapes,  
why did it yield only bad?

<sup>5</sup> Now I will tell you  
what I am going to do to my  
vineyard:  
I will take away its hedge,  
and it will be destroyed;  
I will break down its wall,  
and it will be trampled.  
<sup>6</sup> I will make it a wasteland,  
neither pruned nor cultivated,  
and briers and thorns will grow  
there.  
I will command the clouds  
not to rain on it.”  
<sup>7</sup> The vineyard of the LORD Almighty  
is the nation of Israel,  
and the people of Judah  
are the vines he delighted in.  
And he looked for justice, but saw  
bloodshed;  
for righteousness, but heard cries  
of distress.



## THE SECOND LESSON

## Philippians 3:12-21

<sup>12</sup> Not that I have already obtained all this, or have already arrived at my goal, but I press on to take hold of that for which Christ Jesus took hold of me. <sup>13</sup> Brothers and sisters, I do not consider myself yet to have taken hold of it. But one thing I do: Forgetting what is behind and straining toward what is ahead, <sup>14</sup> I press on toward the goal to win the prize for which God has called me heavenward in Christ Jesus.

<sup>15</sup> All of us, then, who are mature should take such a view of things. And if on some point you think differently, that too God will make clear to you. <sup>16</sup> Only let us live up to what we have already attained. <sup>17</sup> Join together in following my example, brothers and sisters, and just as you have us as a model, keep your eyes on those who live as we do. <sup>18</sup> For, as I have often told you before and now tell you again even with tears, many live as enemies of the cross of Christ. <sup>19</sup> Their destiny is destruction, their god is their stomach, and their glory is in their shame. Their mind is set on earthly things. <sup>20</sup> But our citizenship is in heaven. And we eagerly await a Savior from there, the Lord Jesus Christ, <sup>21</sup> who, by the power that enables him to bring everything under his control, will transform our lowly bodies so that they will be like his glorious body.

**VERSE OF THE DAY** Alleluia. I will proclaim your name to my people; in the midst of the congregation I will praise you. Alleluia. (Hebrews 2:12)



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be-lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## GOSPEL

## Matthew 21:33-43 (NIV)

<sup>33</sup> “Listen to another parable: There was a landowner who planted a vineyard. He put a wall around it, dug a winepress in it and built a watchtower. Then he rented the vineyard to some farmers and moved to another place. <sup>34</sup> When the harvest time approached, he sent his servants to the tenants to collect his fruit.

<sup>35</sup> “The tenants seized his servants; they beat one, killed another, and stoned a third. <sup>36</sup> Then he sent other servants to them, more than the first time, and the tenants treated them the same way. <sup>37</sup> Last of all, he sent his son to them. ‘They will respect my son,’ he said.

<sup>38</sup> “But when the tenants saw the son, they said to each other, ‘This is the heir. Come, let’s kill him and take his inheritance.’ <sup>39</sup> So they took him and threw him out of the vineyard and killed him.

<sup>40</sup> “Therefore, when the owner of the vineyard comes, what will he do to those tenants?”

<sup>41</sup> “He will bring those wretches to a wretched end,” they replied, “and he will rent the vineyard to other tenants, who will give him his share of the crop at harvest time.”

<sup>42</sup> Jesus said to them, “Have you never read in the Scriptures:

“ ‘The stone the builders rejected  
has become the cornerstone;  
the Lord has done this,  
and it is marvelous in our eyes’?”

<sup>43</sup> “Therefore I tell you that the kingdom of God will be taken away from you and given to a people who will produce its fruit.

*After the Gospel, the congregation sings:*



**Hymn of the Day.....CW#203, Lord, Keep Us Steadfast in Your Word**



1 Lord, keep us stead - fast in your Word; Curb those who  
2 Lord Je - sus Christ, your pow'r make known, For you are  
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would seek to o - ver - throw your  
Lord of lords a - lone; De - fend your Chris - ten - dom that  
u - ni - ty on earth. Sup - port us in our fi - nal



Son And to de - stroy what he has done.  
we May sing your praise e - ter - nal - ly.  
strife, And lead us out of death to life.

**Sermon.....Philippians 3:12-21**

Press on Toward the Goal

**NICENE CREED**

**CW p. 31**

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius**

**Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

### ***OFFERING***

*Out of loving concern for each other and in keeping with social distance guidelines, we will not be passing around an offering plate at this time. Instead, you may deposit your offerings in the offering plate after the church service has concluded (located by the entry way). Alternatively, you may give electronically through our Church App or by going to [Christhtevine.com](http://Christhtevine.com)*

### **PRAYER OF THE CHURCH**

#### **THE LORD'S PRAYER**

**CW p. 32**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

# THE ORDER OF HOLY COMMUNION

## THE SACRAMENT

*Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.*

**M:** The Lord be with you.



And al - so with you.

**M:** Lift up your hearts.



We lift them up to the Lord.

**M:** Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

**M:** Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing.

## SEASONAL SENTENCES

*He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak. Now have come the salvation and the power and the kingdom of our God and*

the authority of his Christ. To him who sits on the throne and to the lamb be praise and thanks and honor and glory forever and ever.

## HOLY, HOLY, HOLY

CW p. 34

### *Sanctus*



Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.



You are my God, and I will ex - alt you.



I will give you thanks, for you have be - come my sal -



va - tion. Ho - ly, ho - ly, ho - ly is the Lord of hosts.



The whole earth is full of your glo - ry.

## WORDS OF INSTITUTION

**M:** Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

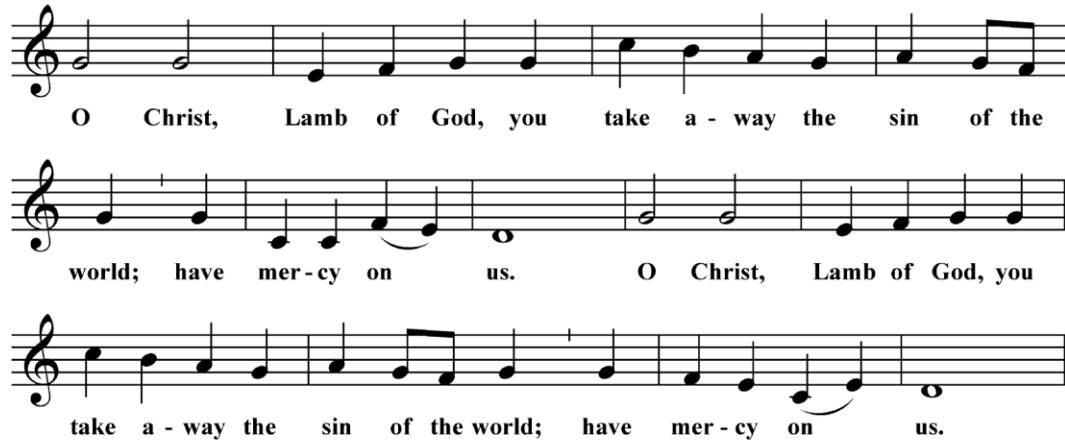
**M:** The peace of the Lord be with you always.

**C:**



## O CHRIST, LAMB OF GOD

*Agnus Dei*



Three staves of musical notation in G major (one sharp) and 4/4 time. The melody is: G4 (half), A4 (quarter), B4 (quarter), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (half), C4 (half). The lyrics are: "O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us." The lyrics are placed below the notes, with hyphens under "a - way" and "mer - cy".

O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us. O Christ, Lamb of God, you take a - way the sin of the world; have mer - cy on us.

O Christ, Lamb of God, you take a - way the sin of the  
world; grant us your peace. A - - - men.

*Personal prayers for worship are printed on page 10 in the front of the hymnal.*

**BEFORE COMMUNION**-Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

**AFTER COMMUNION**-Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

## **DISTRIBUTION OF THE SACRAMENT**

Distribution Hymn ..... CW#382, My Hope is Built on Nothing Less



1 My hope is built on noth - ing less Than Je - sus'  
2 When dark - ness veils his love - ly face, I rest on  
3 His oath, his cov - e - nant and blood Sup - port me  
4 When he shall come with trum - pet sound, Oh, may I



blood and right - eous - ness; I dare to make no oth -  
his un - chang - ing grace; In ev - 'ry high and storm -  
in the rag - ing flood; When ev - 'ry earth - ly prop  
then in him be found, Clothed in his right - eous - ness



er claim But whol - ly lean on Je - sus' name.  
y gale My an - chor holds with - in the veil.  
gives way, He then is all my hope and stay.  
a - lone, Fault - less to stand be - fore his throne.



On Christ, the sol - id rock, I stand; All



oth - er ground is sink - ing sand.

**Distribution Hymn ..... CW#312, Lord Jesus Christ, You Have Prepared**



1 Lord Je - sus Christ, you have pre - pared This feast for  
 2 Al - though you did to heav'n as - cend, Where an - gel  
 3 Yet, Sav - ior, you are not con - fined To an - y  
 4 We eat this bread and drink this cup, Your pre - cious  
 5 Though rea - son can - not un - der - stand, Yet faith this



our sal - va - tion; It is your bod - y  
 hosts are dwell - ing, And in your pres - ence  
 hab - i - ta - tion, But you are pres - ent  
 Word be - liev - ing That your true bod - y  
 truth em - brac - es: Your bod - y, Lord, is



and your blood, And at your in - vi - ta - tion  
 they be - hold Your glo - ry, all ex - cel - ling,  
 ev - 'ry - where And with your con - gre - ga - tion.  
 and your blood Our lips are here re - ceiv - ing.  
 ev - 'ry - where At once in man - y plac - es.



As wea - ry souls, with sin op - pressed, We come to  
 And though your peo - ple shall not see Your glo - ry  
 Firm as a rock this truth shall stand, Un - moved by  
 This Word re - mains for - ev - er true, And there is  
 I leave to you how this can be; Your Word a -



you for need - ed rest, For com - fort, and for par - don.  
 and your maj - es - ty Till dawns the judg - ment morn - ing,  
 an - y dar - ing hand Or sub - tle craft and cun - ning.  
 naught you can - not do, For you, Lord, are al - might - y.  
 lone suf - fic - es me; I trust its truth un - fail - ing.

6 Lord, I believe what you have said;  
Help me when doubts assail me.  
Remember that I am but dust,  
And let my faith not fail me.  
Your supper in this vale of tears  
Refreshes me and stills my fears  
And is my priceless treasure.

7 Grant that we worthily receive  
Your supper, Lord, our Savior,  
And, truly grieving for our sins,  
May prove by our behavior  
That we are thankful for your grace  
And day by day may run our race,  
In holiness increasing.

8 For your consoling supper, Lord,  
Be praised throughout all ages!  
Preserve it, for in ev'ry place  
The world against it rages.  
Grant that this sacrament may be  
A blessed comfort unto me  
When living and when dying.

## THANKSGIVING



Thank the Lord and sing his praise. Tell ev-'ryone what he has done.



Let all who seek the Lord re - jice and proud - ly bear his name.



He re - news his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia! Al - le - lu - ia!

**M:** Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:**



**M:** Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

**C:**



Closing Hymn .....CW#457, Fight the Good Fight (vs 1-2)



1 Fight the good fight With all your might;  
 2 Run the straight race Through God's good grace;  
 3 Cast care a - side, Lean on your guide;  
 4 Faint not nor fear; His arms are near.



Christ is your strength and Christ your light.  
 Lift up your eyes and seek his face.  
 His bound - less mer - cy will pro - vide.  
 He chang - es not, and you are dear.



Lay hold on life, and it shall be  
 Life with its way be - fore us lies;  
 Lean, and the trust - ing soul shall prove  
 On - ly be - lieve, and you will see



Your joy and crown e - ter - nal - ly.  
 Christ is the path and Christ the prize.  
 Christ is its life and Christ its love.  
 That Christ is Lord e - ter - nal - ly.

## News and Announcements:

- Council meeting today after worship
- Virtual Voter's meeting next Sunday, Oct 18<sup>th</sup>.
- Sunday Bible study resumes tonight at 7pm on YouTube and Facebook
- Who can you add to your prayer list this week?
- Don't forget about our church app! (Search "Tithe.ly Church App" in your app store. After downloading, you will be prompted to select your home church. Search for Christ the Vine Lutheran Church and you are all set!)



**CHRIST THE VINE**  
lutheran church