



**Second Sunday of Easter**  
**April 11, 2021**  
**Christ the Vine Lutheran Church**

# WELCOME TO WORSHIP

AT

## Christ the Vine Lutheran Church

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We welcome you to worship with us. We gather to hear our God speak to us through his Word. We remember what he has done for us through Word and Sacrament. We praise him through our songs and speak to him in prayer. We are sent into the world to proclaim his name to everyone. Thank you for joining us and allowing us the privilege of sharing the Word of God with you.

There is a guest book at the back of the church. If you are visiting please sign the book before or after worship. We would appreciate having your address and phone number so we can have a record of your visit and get better acquainted.

### **FOR YOUR CONVENIENCE:**

A nursery is available through the classroom on the right of the church. Just beyond is a restroom with a changing area. Audio speakers are available in the classroom and nursery area if your children need your attention. The volume control on the wall controls the speaker.



# SERVICE OF THE WORD

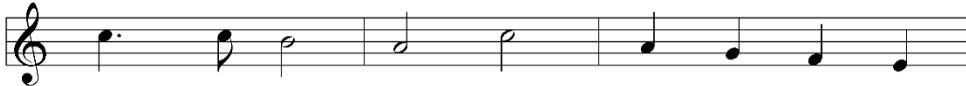
## Opening Hymn ..... CW#145, "Jesus Lives! The Victory's Won"



1 Je - sus lives! The vic - t'ry's won! Death no  
2 Je - sus lives! To him the throne High o'er  
3 Je - sus lives! For me he died; Hence will  
4 Je - sus lives! I know full well Noth - ing  
5 Je - sus lives! And now is death But the



long - er can ap - pall me. Je - sus lives! Death's  
heav'n and earth is giv - en. I shall go where  
I, to Je - sus liv - ing, Pure in heart and  
me from him shall sev - er, Life nor death nor  
gate to life im - mor - tal; This shall calm my



reign is done! From the grave Christ will re -  
he is gone, Live and reign with him in  
act a - bide, Praise to him and glo - ry  
pow'rs of hell Part me now from Christ for -  
trem - bling breath When I pass its gloom - y



call me. Bright - er scenes will then com - mence;  
heav - en. God is faith - ful; doubt - ings, hence!  
giv - ing. All I need God will dis - pense;  
ev - er. God will be a sure de - fense;  
por - tal. Faith shall cry, as fails each sense:



This shall be my con - fi - dence.  
This shall be my con - fi - dence.  
This shall be my con - fi - dence.  
This shall be my con - fi - dence.  
"Je - sus is my con - fi - dence!"

M: The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

### CONFESSION OF SINS

M: We have come into the presence of God, who created us to love and serve him as his dear children. But we have disobeyed him and deserve only his wrath and punishment. Therefore, let us confess our sins to him and plead for his mercy.

C: **Merciful Father in heaven, I am altogether sinful from birth. In countless ways I have sinned against you and do not deserve to be called your child. But trusting in Jesus, my Savior, I pray: Have mercy on me according to your unfailing love. Cleanse me from my sin, and take away my guilt.**

M: God, our heavenly Father, has forgiven all your sins. By the perfect life and innocent death of our Lord Jesus Christ, he has removed your guilt forever. You are his own dear child. May God give you strength to live according to his will.

C: **Amen.**

### PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

## OH, TASTE AND SEE

Oh, taste and see that the Lord is good. Bless - ed are  
they who take ref - uge in him. Your Word, O Lord, is e -  
ter - nal; it stands firm in the heav - -  
ens. Your faith - ful - ness con - tin - ues for -  
ev - er. Oh, taste and see that the Lord is good.  
Bless - ed are they who take ref - uge in him.

The musical score is written on a single treble clef staff in the key of D major (two sharps) and 4/4 time. It consists of six lines of music. The first line begins with a 4/4 time signature. The melody is simple and hymn-like, with lyrics placed below the notes. The piece concludes with a double bar line at the end of the sixth line.

## PRAYER OF THE DAY

M: Let us pray. (*The minister says the Prayer of the Day.*)

C:

A - - - men.

The musical score for the 'PRAYER OF THE DAY' is written on a single treble clef staff in the key of D major (two sharps). It consists of a single line of music with a double bar line at the end. The melody is simple and hymn-like, with the lyrics 'A - - - men.' placed below the notes.

# THE WORD

## THE FIRST LESSON

Acts 3:12-20 (NIV)

<sup>12</sup> When Peter saw this, he said to them: “Fellow Israelites, why does this surprise you? Why do you stare at us as if by our own power or godliness we had made this man walk? <sup>13</sup> The God of Abraham, Isaac and Jacob, the God of our fathers, has glorified his servant Jesus. You handed him over to be killed, and you disowned him before Pilate, though he had decided to let him go. <sup>14</sup> You disowned the Holy and Righteous One and asked that a murderer be released to you. <sup>15</sup> You killed the author of life, but God raised him from the dead. We are witnesses of this. <sup>16</sup> By faith in the name of Jesus, this man whom you see and know was made strong. It is Jesus’ name and the faith that comes through him that has completely healed him, as you can all see.

<sup>17</sup> “Now, fellow Israelites, I know that you acted in ignorance, as did your leaders. <sup>18</sup> But this is how God fulfilled what he had foretold through all the prophets, saying that his Messiah would suffer. <sup>19</sup> Repent, then, and turn to God, so that your sins may be wiped out, that times of refreshing may come from the Lord, <sup>20</sup> and that he may send the Messiah, who has been appointed for you—even Jesus.

## Psalm 16

### Refrain

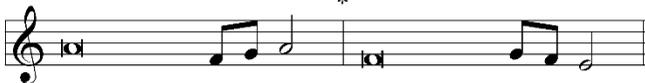


I will walk in the pres-ence of the Lord,



in the land of the liv - ing.

### Psalm tone



Keep me safe, O God,\*  
for in you I take refuge.  
I said to the LORD, “You are my Lord;\*  
apart from you I have no good thing.”  
I have set the LORD always before me.\*  
Because he is at my right hand, I will not be shaken.

### ***Refrain***

My heart is glad and my tongue rejoices;\*  
my body also will rest secure,  
because you will not abandon me to the grave,\*  
nor will you let your Holy One see decay.  
You have made known to me the path of life;\*  
you will fill me with joy in your presence.

**Glory be to the Father and to the Son\*  
and to the Holy Spirit,  
as it was in the beginning,\*  
is now, and will be forever. Amen.**

### ***Refrain***

## **THE SECOND LESSON**

**1 John 5:1-6 (NIV)**

5 Everyone who believes that Jesus is the Christ is born of God, and everyone who loves the father loves his child as well. <sup>2</sup> This is how we know that we love the children of God: by loving God and carrying out his commands. <sup>3</sup> In fact, this is love for God: to keep his commands. And his commands are not burdensome, <sup>4</sup> for everyone born of God overcomes the world. This is the victory that has overcome the world, even our faith. <sup>5</sup> Who is it that overcomes the world? Only the one who believes that Jesus is the Son of God.

<sup>6</sup> This is the one who came by water and blood—Jesus Christ. He did not come by water only, but by water and blood. And it is the Spirit who testifies, because the Spirit is the truth.

**VERSE OF THE DAY** Alleluia. Alleluia. Christ is risen! He is risen indeed! Alleluia.  
Blessed are those who have not seen and yet have believed. Alleluia. (John 20:29b)



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!



These words are writ - ten that we may be-lieve that



Je - sus is the Christ, the Son of God.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## GOSPEL

John 20:19-31 (NIV)

<sup>19</sup> On the evening of that first day of the week, when the disciples were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, “Peace be with you!” <sup>20</sup> After he said this, he showed them his hands and side. The disciples were overjoyed when they saw the Lord.

<sup>21</sup> Again Jesus said, “Peace be with you! As the Father has sent me, I am sending you.” <sup>22</sup> And with that he breathed on them and said, “Receive the Holy Spirit. <sup>23</sup> If you forgive anyone’s sins, their sins are forgiven; if you do not forgive them, they are not forgiven.”

<sup>24</sup> Now Thomas (also known as Didymus<sup>[a]</sup>), one of the Twelve, was not with the disciples when Jesus came. <sup>25</sup> So the other disciples told him, “We have seen the Lord!” But he said to them, “Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe.”

<sup>26</sup> A week later his disciples were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, “Peace be with you!” <sup>27</sup> Then he said to Thomas, “Put your finger here; see my hands. Reach out your hand and put it into my side. Stop doubting and believe.”

<sup>28</sup> Thomas said to him, “My Lord and my God!”

<sup>29</sup> Then Jesus told him, “Because you have seen me, you have believed; blessed are those who have not seen and yet have believed.”

<sup>30</sup> Jesus performed many other signs in the presence of his disciples, which are not recorded in this book. <sup>31</sup> But these are written that you may believe<sup>[b]</sup> that Jesus is the Messiah, the Son of God, and that by believing you may have life in his name.

After the Gospel, the congregation sings:



Praise be to you, O Christ!

Hymn of the Day ..... CW#165, "O Sons and Daughters of the King"



1 O sons and daugh - ters of the King,  
 2 On that first morn - ing of the week,  
 3 An an - gel bade their sor - row flee,  
 4 That night th' a - pos - tles met in fear;  
 5 When Thom - as af - ter - wards had heard



Whom heav'n - ly hosts in glo - ry sing,  
 Be - fore the day be - gan to break,  
 For thus he spoke un - to the three,  
 A - mong them came their Lord most dear  
 That Je - sus had ful - filled his word,



To - day the grave has lost its sting!  
 The Mar - ys went their Lord to seek.  
 "Your Lord will go to Gal - i - lee."  
 And said, "Peace be un - to you here."  
 He doubt - ed that is was the Lord.



Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

- |  |  |
|--|--|
| <p>6 "Thomas, behold my side," said he,<br/>             "My hands, my feet, my body see;<br/>             And doubt not, but believe in me."<br/>             Alleluia!</p>   | <p>8 Blessèd are they that have not seen<br/>             And yet whose faith has constant been;<br/>             In life eternal they shall reign.<br/>             Alleluia!</p> |
| <p>7 No longer Thomas then denied;<br/>             He saw the feet, the hands, the side;<br/>             "You are my Lord and God," he cried.<br/>             Alleluia!</p> | <p>9 On this most holy day of days<br/>             To God your hearts and voices raise<br/>             In laud and jubilee and praise.<br/>             Alleluia!</p>            |

## Finally, You Have to Say Something

### **APOSTLES' CREED**

**I believe in God, the Father almighty, maker of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven and is seated at the right hand of God the Father almighty. From there he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **THANKSGIVING**

### **OFFERING**

*Out of loving concern for each other and in keeping with social distance guidelines, we will not be passing around an offering plate at this time. Instead, you may deposit your offerings in the offering plate after the church service has concluded (located by the entry way). Alternatively, you may give electronically through our Church App or by going to [Christthevine.com](http://Christthevine.com)*

### **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**

Hymn.....CW#160, "This Joyful Eastertide"



1 This joy - ful Eas - ter - tide A - way with sin and  
 2 Death's flood has lost its chill Since Je - sus crossed the  
 3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,  
 riv - er; Lov - er of souls, from ill  
 slum - ber Till trump from east to west



Has sprung to life this mor - row.  
 My pass - ing soul de - liv - er.  
 Shall wake the dead in num - ber.

*Refrain*



Had Christ, who once was slain, Not burst his three - day



pris - on, Our faith had been in vain: But



now is Christ a - ris - en, a - ris - en, a -



ris - en; But now is Christ a - ris - en.

## PRAYER

**M:** O Lord God, our heavenly Father, pour out your Holy Spirit on your faithful people. Keep us strong in your grace and truth, protect and comfort us in all temptation, and bestow on us your saving peace, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:**



## BLESSING

**M:** Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace.

**C:**



Closing Hymn ..... CW#162, “He Is Arisen! Glorious Word”

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He is a - ris - en! Glo - rious Word! Now rec - on - ciled



is God, my Lord; The gates of heav'n are o - pen.



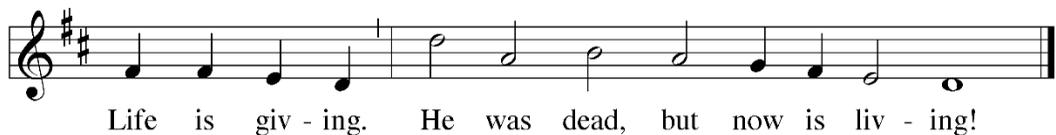
My Je - sus did tri - um - phant die, And Sa - tan's ar -



rows bro - ken lie, De - stroyed hell's fierc - est weap - on.



Oh, hear What cheer! Christ vic - to - rious, Ris - ing glo - rious,



Life is giv - ing. He was dead, but now is liv - ing!

*All Bible quotes are from New International Version (NIV)*

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**Announcements:**

- **Riverside County is currently in Orange Tier which increases our maximum capacity for worship services. Therefore, there is no need to sign up for worship services. Masks will still be required.**
- **Please be on the lookout for future emails regarding another Call Meeting in the near future. Thank you.**



**CHRIST THE VINE**

lutheran church