



Ninth Sunday after Pentecost
August 2, 2020
Christ the Vine Lutheran Church

WELCOME TO WORSHIP

AT

Christ the Vine Lutheran Church

29581 N. Gen. Kearny Rd., Temecula, CA 92591

Church Office - (951) 699-Vine (8463)

Wisconsin Ev. Lutheran Synod (WELS)

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Murrieta, CA 92562

We welcome you to worship with us. We gather to hear our God speak to us through his Word. We remember what he has done for us through Word and Sacrament. We praise him through our songs and speak to him in prayer. We are sent into the world to proclaim his name to everyone. Thank you for joining us and allowing us the privilege of sharing the Word of God with you.

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For our Outdoor Service:

Thank you for joining us for this outdoor service. We know that these conditions aren't ideal but we pray that you can still be able to worship God under the sun and sky he created. Please continue to follow social distancing guidelines for the sake of others. Thank you and may God bless your worship.

THE LORD'S SUPPER

Our Lord Jesus gives full and free forgiveness in the Lord's Supper. His body and blood is miraculously present together with the bread and wine. This is given and shed "for you for the forgiveness of sins." Our common faith with our fellow Christians who attend the Lord's Supper is

also an intimate confession of agreement in our teaching and beliefs. This close fellowship is called "close communion".

St. Paul urges all of us to examine ourselves before we receive the sacrament. We need to ask 1) Am I a sinner? 2) Do I know that I need a Savior from sin? 3) Do I believe that Jesus is my Savior and the only Savior from sin? 4) Do I recognize that the true body and blood of Christ is *really present* with the bread and wine in the Sacrament together with those who know and believe these same truths?

This examination is an essential part of proper preparation for all who receive the Sacrament. If any of these Scriptural teachings about the Lord's Supper are unfamiliar to you please speak to the pastor before receiving the sacrament so that we have the opportunity to explain them more fully. We seek to give and receive nothing less than the full blessings Christ gives us in his holy supper.

THE COMMON SERVICE

Opening Hymn..... CW#236 vs, 1&5, "All Praise to God Who Reigns Above"



1 All praise to God who reigns a - bove, The
2 I cried to him in time of need: Lord
3 The Lord will not for - sake his flock, His
4 All who con - fess Christ's ho - ly name, To
5 Then come be - fore his pres - ence now And



God of all cre - a - tion, The God of
God, oh, hear my call - ing! For death he
cho - sen gen - er - a - tion; He is their
God give praise and glo - ry! All who the
ban - ish fear and sad - ness; To your Re -



won - ders, pow'r, and love, The God of
gave me life in - deed And kept my
ref - uge and their rock, Their peace and
Fa - ther's pow'r pro - claim, To God give
deem - er pay your vow And sing with

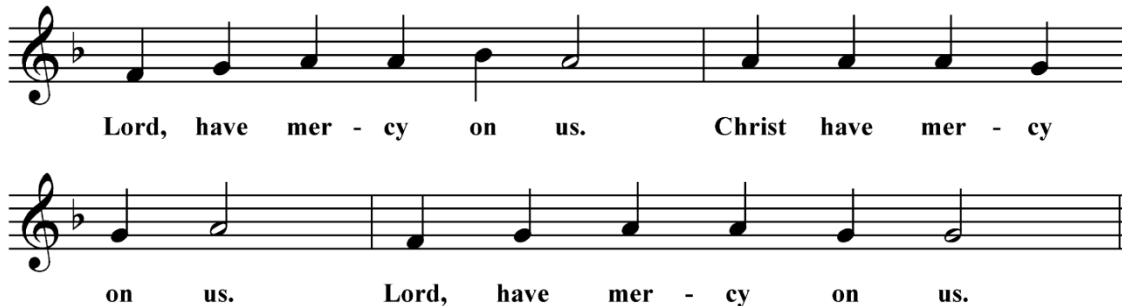
CONFESSION OF SINS

M: Beloved in the Lord: let us draw near with a true heart and confess our sins to God our Father, asking him in the name of our Lord Jesus Christ to grant us forgiveness.

C: **Holy and merciful Father, I confess that I am by nature sinful and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

LORD, HAVE MERCY

Kyrie



M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

C:



PRAYER AND PRAISE

M: In the peace of forgiveness, let us praise the Lord.

CW: p. 16

Glory be to God on high, and on earth peace, good will toward men.

We praise you, we bless you, we wor-ship you, we glorify you,

we give thanks to you, for your great glory, O Lord God, heav'n-ly King,

God the Fa-ther al-mighty. O Lord, the only begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father, you take away the

sin of the world; have mercy on us. You take away the

sin of the world; re-ceive our prayer. You sit at the right hand of

God the Father; have mercy on us. For you on-ly are holy;

you on-ly are the Lord. You only, O Christ, with the Ho-ly Spirit,

are most high in the glory of God the Father. A-men.

PRAYER OF THE DAY

M: The Lord be with you.

C:



And al - so with you.

M: Let us pray.

The minister says the Prayer of the Day.

C:



A - - - men.

THE WORD

THE FIRST LESSON

Joel 3:12-16 (NIV)

¹² “Let the nations be roused;
let them advance into the Valley of Jehoshaphat,
for there I will sit
to judge all the nations on every side.

¹³ Swing the sickle,
for the harvest is ripe.
Come, trample the grapes,
for the winepress is full
and the vats overflow—
so great is their wickedness!”

¹⁴ Multitudes, multitudes
in the valley of decision!
For the day of the Lord is near
in the valley of decision.

¹⁵ The sun and moon will be darkened,
and the stars no longer shine.

¹⁶ The Lord will roar from Zion
and thunder from Jerusalem;
the earth and the heavens will tremble.
But the Lord will be a refuge for his people,
a stronghold for the people of Israel.

Psalm 18

Refrain



The might-y Lord is with us; the God of Ja-cob is our for-tress.

Psalm tone



The LORD is my rock, my fortress and by deliverer;*
my God is my rock, in whom I take refuge.

He reached down from on high and took hold of me;*
he rescued me from my powerful enemy.

He brought me out into a spacious place;*
he rescued me because he delighted in me.

Refrain

You, O LORD, keep my lamp burning;*
my God turns my darkness into light.

You save the humble*
but bring low those whose eyes are haughty.

You give me your shield of victory,*
and your right hand sustains me.

Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.

Refrain

THE SECOND LESSON

Romans 8:26-27 (NIV)

²⁶ In the same way, the Spirit helps us in our weakness. We do not know what we ought to pray for, but the Spirit himself intercedes for us through wordless groans. ²⁷ And he who searches our hearts knows the mind of the Spirit, because the Spirit intercedes for God's people in accordance with the will of God.

VERSE OF THE DAY

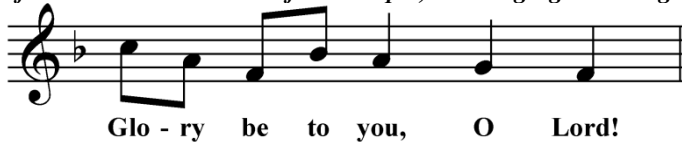
Alleluia. My Word will not return to me empty, but will accomplish what I desire and achieve the purpose for which I sent it. Alleluia. (Isaiah 55:11b)



GOSPEL

Matthew 13:24-30, 36-43 (NIV)

After the announcement of the Gospel, the congregation sings:



²⁴ Jesus told them another parable: “The kingdom of heaven is like a man who sowed good seed in his field. ²⁵ But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. ²⁶ When the wheat sprouted and formed heads, then the weeds also appeared.

²⁷ “The owner’s servants came to him and said, ‘Sir, didn’t you sow good seed in your field? Where then did the weeds come from?’

²⁸ ““An enemy did this,’ he replied.

“The servants asked him, ‘Do you want us to go and pull them up?’

²⁹ ““No,’ he answered, ‘because while you are pulling the weeds, you may uproot the wheat with them. ³⁰ Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.’”

³⁶ Then he left the crowd and went into the house. His disciples came to him and said, “Explain to us the parable of the weeds in the field.”

³⁷ He answered, “The one who sowed the good seed is the Son of Man. ³⁸ The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, ³⁹ and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.

⁴⁰ “As the weeds are pulled up and burned in the fire, so it will be at the end of the age. ⁴¹ The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. ⁴² They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. ⁴³ Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

After the Gospel, the congregation sings:



Praise be to you, O Christ!

NICENE CREED

CW p. 18

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human.

For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

Hymn of the Day.....CW#369, “Beautiful Savior”



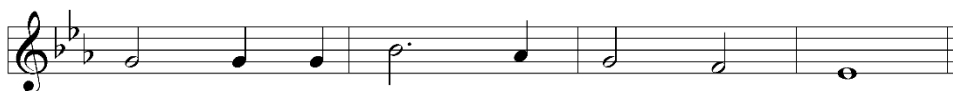
1 Beau - ti - ful Sav - ior, King of cre - a - tion,
 2 Fair are the mead - ows, Fair are the wood - lands,
 3 Fair is the sun - shine, Fair is the moon - light,
 4 Beau - ti - ful Sav - ior, Lord of the na - tions,



Son of God and Son of Man!
 Robed in flow'rs of bloom - ing spring;
 Bright the spar - kling stars on high;
 Son of God and Son of Man!



Tru - ly I'd love thee, Tru - ly I'd serve thee,
 Je - sus is fair - er, Je - sus is pur - er;
 Je - sus shines bright - er, Je - sus shines pur - er,
 Glo - ry and hon - or, Praise, ad - o - ra - tion



Light of my soul, my Joy, my Crown.
 He makes our sor - r'wing spir - it sing.
 Than all the an - gels in the sky.
 Now and for - ev - er - more be thine!

Sermon..... Matthew 13:24-30, 36-43

God is Patient for His Field

After the sermon, the congregation sings:

Cre - ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from your pres - ence, and take not your Ho - ly Spir - it

from me. Re - store un - to me the joy of your sal - va -

tion, and up - hold me with your free Spir - it. A - men.

OFFERING

Out of loving concern for each other and in keeping with social distance guidelines, we will not be passing around an offering plate at this time. Instead, you may deposit your offerings in the offering plate after the church service has concluded (located by the entry way). Alternatively, you may give electronically through our Church App or by going to Christhtevine.com

PRAYER OF THE CHURCH

LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who
trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom
and the power and the glory
forever and ever. Amen.

THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper, we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

Personal Preparation for Communion may be found on page 156 in the front of Christian Worship.

PREFACE

CW p. 21

M: The Lord be with you.



C: And al - so with you.

M: Lift up your hearts.



C: We lift them up un - to the Lord.

M: Let us give thanks to the Lord, our God.



C: It is good and right so to do.

PROPER PREFACES

M: It is truly good and right that we should at all times and in all places give you thanks, O Lord, holy Father, almighty and everlasting God, through Jesus Christ, our Lord, *who promised that wherever two or three come together in his name, there he is with them to shepherd his flock till he comes again in glory.* Therefore, with all the saints on earth and hosts of heaven, we praise your holy name and join their glorious song:

Holy, Holy, Holy *Sanctus*



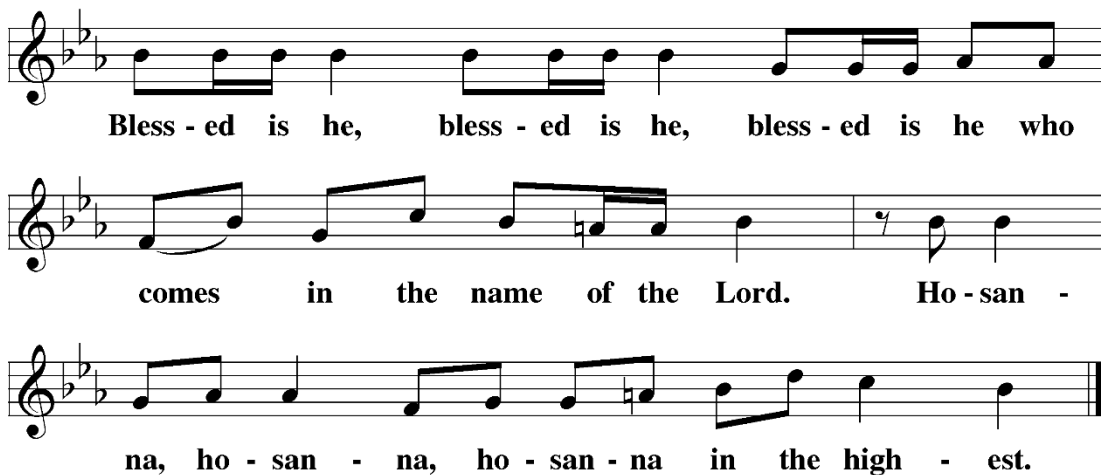
C: Ho - ly, ho - ly, ho - ly Lord God of heav - en - ly hosts:



heav'n and earth are full of your glo - ry. Ho - san -



na, ho - san - na, ho - san - na in the high - est.



Bless - ed is he, bless - ed is he, bless - ed is he who
comes in the name of the Lord. Ho - san -
na, ho - san - na, ho - san - na in the high - est.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.



C: A - men.

O CHRIST, LAMB OF GOD

Agnus Dei

C: O Christ, Lamb of God, you take a - way the sin of the world;

have mer - cy on us. O Christ, Lamb of God,

you take a - way the sin of the world; have mer-cy on us.

O Christ, Lamb of God, you take a - way the sin of the world;

grant us your peace. A - men.

BEFORE COMMUNION

Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

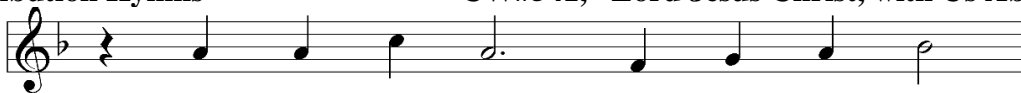
AFTER COMMUNION

Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

DISTRIBUTION

Distribution Hymns

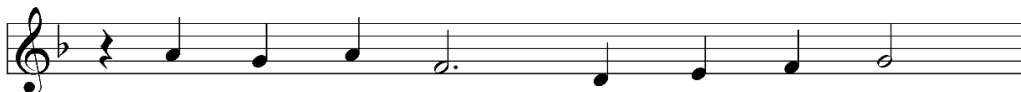
CW#541, "Lord Jesus Christ, with Us Abide"



1 Lord Je - sus Christ, with us a - bide,
 2 O God, how sin's dread works a - bound!
 3 In these last days of sore dis - tress
 4 Lord Je - sus, help, your Church up - hold,
 5 Oh, keep us in your Word, we pray;



For round us falls the e - ven - tide,
 Through - out the earth no rest is found,
 Grant us, dear Lord, true stead - fast - ness
 For we are slug - gish, thought - less, cold.
 The guile and rage of Sa - tan stay!



Nor let your Word, that heav'n - ly light,
 And false - hood's spir - it wide has spread,
 That pure we keep, till life is spent,
 Oh, pros - per well your Word of grace,
 Oh, may your mer - cy nev - er cease!

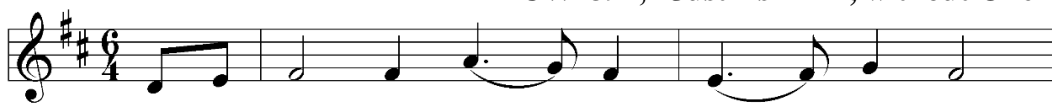


For us be ev - er veiled in night.
 And er - ror bold - ly rears its head.
 Your ho - ly Word and sac - ra - ment.
 And spread its truth in ev - 'ry place.
 Give con - cord, pa - tience, cour - age, peace.

6 The cause is yours, the glory, too.
 So hear us, Lord, and keep us true,
 Your Word alone is our defense,
 The Church's glorious confidence.

7 Oh, grant that in your holy Word
 We here may live and die, dear Lord,
 And when our journey's ending here,
 Receive us into glory there.

CW#397, "Just As I Am, without One Plea"



1 Just as I am, with - out one plea
 2 Just as I am, and wait - ing not
 3 Just as I am, though tossed a - bout
 4 Just as I am, poor, wretch - ed, blind;
 5 Just as I am, thou wilt re - ceive,



But that thy blood was shed for me
 To rid my soul of one dark blot,
 With man - y a con - flict, man - y a doubt,
 Sight, rich - es, heal - ing of the mind,
 Wilt wel - come, par - don, cleanse, re - lieve;



And that thou bidd'st me come to thee,
 To thee, whose blood can cleanse each spot,
 Fight - ings and fears with - in, with - out,
 Yea, all I need, in thee to find,
 Be - cause thy prom - ise I be - lieve,



O Lamb of God, I come, I come.
 O Lamb of God, I come, I come.
 O Lamb of God, I come, I come.
 O Lamb of God, I come, I come.
 O Lamb of God, I come, I come.

6 Just as I am; thy love unknown
 Has broken ev'ry barrier down.
 Now to be thine, yea, thine alone,
 O Lamb of God, I come, I come.

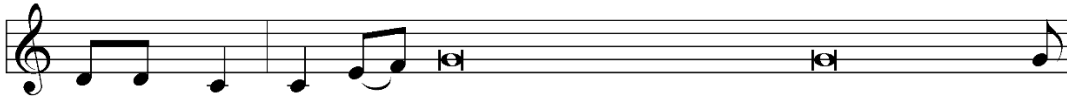
THANKSGIVING

SONG OF SIMEON

Nunc Dimittis



C: Lord, now you let your servant de - part in peace ac-cord-ing



to your word. For my eyes have seen your salvation, which you have pre-

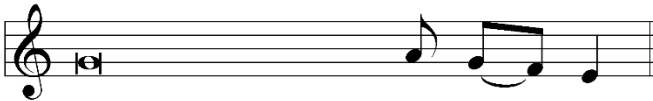


pared be - fore the face of all people, a light to light - en the



Gen - tiles and the glo - ry of your peo-ple Is - ra - el.

M: O give thanks to the Lord, for he is good.



C: And his mercy endures for - ev - er.

M: We give thanks, almighty God, that you have refreshed us with this holy supper. We pray that through it you will strengthen our faith in you and increase our love for one another. We ask this in the name of Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.



C: A - men.

M: The Lord bless you and keep you.
 The Lord make his face shine on you and be gracious to you.
 The Lord look on you with favor and + grant you peace.



C: A - men. A - men. A - men.

Closing HymnCW#436 vs. 1&4, “Jesus, Shepherd of the Sheep”



1	Je - sus,	shep - herd	of	the	sheep,	Who	your
2	In	your	prom - ise	firm	we	stand;	None
3	By	your	blood	our	souls	were	bought;
4	Fa - ther,	draw	us	to	your	Son;	We
5	We,	in	robes	of	glo - ry	dressed,	Join
							th' as -



Fa - ther's	flock	does	keep,	Safe	we	wake	and
take	us	from	your	Speak—	we	hear—	at
life	sal - va - tion	wrought;	By	your	light	our	
joy	will	fol - low	on	Till	the	work	of
sem - bly	of	the	blest,	Gath - ered	to	e -	



safe	we	sleep,	Guard - ed	still	by	you.
your	com - mand,	We	will	fol - low	you.	
feet	are	taught,	Lord,	to	fol - low	you.
grace	is	done,	There	to	live	with
ter - nal	rest	In	the	fold	with	you.

Announcements:

- Sunday Bible Study has resumed at 7pm on YouTube and Facebook.
- Who can you add to your prayer list this week?
- Don't forget about our church app! (Search "Tithe.ly Church App" in your app store. After downloading, you will be prompted to select your home church. Search for Christ the Vine Lutheran Church and you are all set!)
- Confirmation has been set for August 16th.
- Pastor Bartelt will be painting classroom 1 on Monday, August 3rd. If you would like to help out, talk to him today.
- The Craig family together with the Bonner family is inviting you to celebrate with them on the upcoming confirmation of their children! They are inviting you to an outdoor pool party on the afternoon of Aug 16th. More details to follow. Please RSVP to Sarah Craig at (951) 378-2626

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CHRIST THE VINE
lutheran church