



**Second Sunday after Epiphany
January 17, 2021
Christ the Vine Lutheran Church**

WELCOME TO WORSHIP AT Christ the Vine Lutheran Church

29581 N. Gen. Kearny Rd., Temecula, CA 92591

Church Office - (951) 699-Vine(8463)

Wisconsin Ev. Lutheran Synod (WELS)

www.christthevine.com

information@christthevine.com

Pastor Curtis Lyon

(951) 764-3419

We welcome you to worship with us. We gather to hear our God speak to us through his Word. We remember what he has done for us through Word and Sacrament. We praise him through our songs and speak to him in prayer. We are sent into the world to proclaim his name to everyone. Thank you for joining us and allowing us the privilege of sharing the Word of God with you.

There is a guest book at the back of the church. If you are visiting please sign the book before or after worship. We would appreciate having your address and phone number so we can have a record of your visit and get better acquainted.

FOR YOUR CONVENIENCE:

A nursery is available through the classroom on the right of the church. Just beyond is a restroom with a changing area. Audio speakers are available in the classroom and nursery area if your children need your attention. The volume control on the wall controls the speaker.



THE LORD'S SUPPER

Our Lord Jesus gives full and free forgiveness in the Lord's Supper. His body and blood is miraculously present together with the bread and wine. This is given and shed "for you for the forgiveness of sins." Our common faith with our fellow Christians who attend the Lord's Supper is also an intimate confession of agreement in our teaching and beliefs. This close fellowship is called "close communion".

St. Paul urges all of us to examine ourselves before we receive the sacrament. We need to ask 1) Am I a sinner? 2) Do I know that I need a Savior from sin? 3) Do I believe that Jesus is my Savior and the only Savior from sin? 4) Do I recognize that the true body and blood of Christ is *really present* with the bread and wine in the Sacrament together with those who know and believe these same truths?

This examination is an essential part of proper preparation for all who receive the Sacrament. If any of these Scriptural teachings about the Lord's Supper are unfamiliar to you please speak to the pastor before receiving the sacrament so that we have the opportunity to explain them more fully. We seek to give and receive nothing less than the full blessings Christ gives us in his holy supper.

SERVICE OF WORD AND SACRAMENT

Please use this time before the service to sit quietly. There are prayers on page 134 and following in Christian Worship.

The liturgy can be found beginning on page 26 in the front of Christian Worship.

Opening Hymn CW#183, "Holy Spirit, Light Divine"
Printed on next page



1 Ho - ly Spir - it, Light di - vine, Shine up -
2 Ho - ly Spir - it, Love di - vine, Cleanse this
3 Ho - ly Spir - it, Joy di - vine, Cheer this
4 Ho - ly Spir - it, Pow'r di - vine, Dwell with -
5 See, to you I give my heart; Cleanse my



on this heart of mine; Chase the gloom of night
guilt - y heart of mine; In your mer - cy pit -
sad - dened heart of mine; Fill me with your heav'n -
in this heart of mine; Cast down ev - 'ry i -
life in ev - 'ry part; Your own tem - ple I



a - way; Turn the dark - ness in - to day.
y me; From sin's bond - age set me free.
ly peace; Let it grow and still in - crease.
dol throne; Reign su - preme and reign a - lone.
would be Now and for e - ter - ni - ty.

STAND

M: The grace of our Lord + Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

C: **And also with you.**

CONFESSION OF SINS

M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.

C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**

M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son + and of the Holy Spirit.

C: Amen.

PRAAYER AND PRAISE

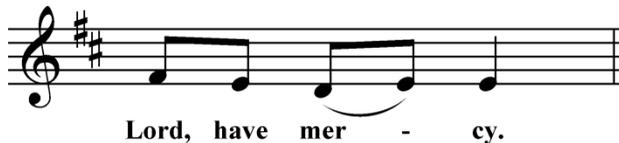
LORD, HAVE MERCY

CW p. 27

Kyrie

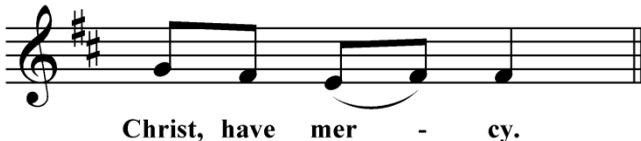
M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C:



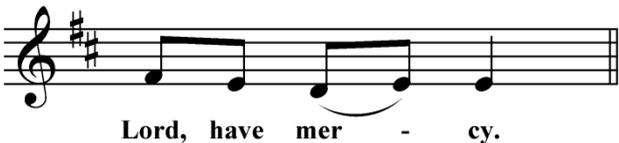
M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C:



M: For the well-being of your holy church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C:



M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C:

A - - - men.

M: The works of the Lord are great and glorious; his name is worthy of praise.

O LORD, OUR LORD

CW p. 28

O Lord, our Lord, how glo - rious is your name in
 all the earth. Al-might - y God, mer-ci - ful Fa - ther,
 you crown our life with your love. You take a - way our sin;
 you com - fort our spir - it; you make us pure and
 ho - ly in your sight. You did not spare your on - ly Son,
 but gave him up for us all. O Lord, our Lord,



how glo - rious is your name in all the earth.



O Son of God, e - ter - nal Word of the Fa - ther,



you came to live with us; you made your Fa - ther known;



you washed us from our sins in your own blood. You are the



King of glo - ry; you are the Lord! O Lord, our Lord,



how glo - rious is your name in all the earth.

PRAYER OF THE DAY

M: Let us pray.

The minister says the Prayer of the Day.

C:



A - - - men.

BE SEATED

THE WORD

THE FIRST LESSON

1 Samuel 3:1-10 (NIV)

³ The boy Samuel ministered before the Lord under Eli. In those days the word of the Lord was rare; there were not many visions.

² One night Eli, whose eyes were becoming so weak that he could barely see, was lying down in his usual place. ³ The lamp of God had not yet gone out, and Samuel was lying down in the house of the Lord, where the ark of God was. ⁴ Then the Lord called Samuel.

Samuel answered, "Here I am." ⁵ And he ran to Eli and said, "Here I am; you called me."

But Eli said, "I did not call; go back and lie down." So he went and lay down.

⁶ Again the Lord called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me."

"My son," Eli said, "I did not call; go back and lie down."

⁷ Now Samuel did not yet know the Lord: The word of the Lord had not yet been revealed to him.

⁸ A third time the Lord called, "Samuel!" And Samuel got up and went to Eli and said, "Here I am; you called me."

Then Eli realized that the Lord was calling the boy. ⁹ So Eli told Samuel, "Go and lie down, and if he calls you, say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

¹⁰ The Lord came and stood there, calling as at the other times, "Samuel! Samuel!"

Then Samuel said, "Speak, for your servant is listening."

Psalm 67

Refrain

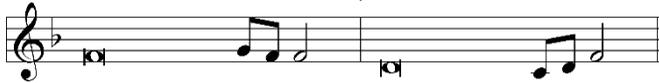


Let the peo - ple praise you, O God.



Let all the peo - ple praise you.

Psalm tone



May God be gracious to us and bless us*
and make his face shine upon us;

may your ways be known on earth,*
your salvation among all nations.

May the nations be glad and sing for joy,*
for you rule the peoples justly
and guide the nations of the earth.

Refrain

Then the land will yield its harvest,*
and God, our God, will bless us.

God will bless us,*
and all the ends of the earth will fear him.

**Glory be to the Father and to the Son*
and to the Holy Spirit,
as it was in the beginning,*
is now, and will be forever. Amen.**

Refrain

THE SECOND LESSON

1 Corinthians 6:12-20 (NIV)

¹²“I have the right to do anything,” you say—but not everything is beneficial. “I have the right to do anything”—but I will not be mastered by anything. ¹³You say, “Food for the stomach and the stomach for food, and God will destroy them both.” The body, however, is not meant for sexual immorality but for the Lord, and the Lord for the body. ¹⁴By his power God raised the Lord from the dead, and he will raise us also. ¹⁵Do you not know that your bodies are members of Christ himself? Shall I then take the members of Christ and unite them with a prostitute? Never! ¹⁶Do you not know that he who unites himself with a prostitute is one with her in body? For it is said, “The two will become one flesh.”^[a] ¹⁷But whoever is united with the Lord is one with him in spirit.^[b]

¹⁸Flee from sexual immorality. All other sins a person commits are outside the body, but whoever sins sexually, sins against their own body. ¹⁹Do you not know that your bodies are temples of the Holy Spirit, who is in you, whom you have received from God? You are not your own; ²⁰you were bought at a price. Therefore honor God with your bodies.

VERSE OF THE DAY Alleluia. He said to me, "You are my servant in whom I will display my splendor." Alleluia. (Isaiah 49:3)

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

These words are writ - ten that we may be-lieve that

Je - sus is the Christ, the Son of God.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

STAND

GOSPEL

John 1:43-51 (NIV)

⁴³ The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, “Follow me.”

⁴⁴ Philip, like Andrew and Peter, was from the town of Bethsaida. ⁴⁵ Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.”

⁴⁶ “Nazareth! Can anything good come from there?” Nathanael asked.

“Come and see,” said Philip.

⁴⁷ When Jesus saw Nathanael approaching, he said of him, “Here truly is an Israelite in whom there is no deceit.”

⁴⁸ “How do you know me?” Nathanael asked.

Jesus answered, “I saw you while you were still under the fig tree before Philip called you.”

⁴⁹ Then Nathanael declared, “Rabbi, you are the Son of God; you are the king of Israel.”

⁵⁰ Jesus said, “You believe^[a] because I told you I saw you under the fig tree. You will see greater things than that.” ⁵¹ He then added, “Very truly I tell you,^[b] you^[c] will see ‘heaven open, and the angels of God ascending and descending on’^[d] the Son of Man.”

After the Gospel, the congregation sings:



BE SEATED

Hymn of the DayCW#86, "Let Me Be Yours Forever"



1 The on - ly Son from heav - en, Fore - told by
 2 Oh, time of God ap - point - ed, Oh, bright and
 3 A - wak - en, Lord, our spir - it To know and
 4 O Fa - ther, here be - fore you With God the



an - cient seers, By God the Fa - ther giv - en,
 ho - ly morn! He comes, the King a - noint - ed,
 love you more, In faith to stand un - shak - en,
 Ho - ly Ghost And Je - sus, we a - dore you,



In hu - man form ap - pears. No sphere his
 The Christ, the vir - gin - born, Grim death to
 In spir - it to a - dore, That we, through
 O Pride of an - gel host. Be - fore you



light con - fin - ing, No star so bright - ly
 con - quer for us, To o - pen heav'n be -
 this world mov - ing, Each glimpse of heav - en
 mor - tals low - ly Cry "Ho - ly, ho - ly,



shin - ing As he, our Morn - ing Star.
 fore us And bring us life a - gain.
 prov - ing, May reap its full - ness there.
 ho - ly, O bless - ed Trin - i - ty!"

Come and See

STAND

NICENE CREED

CW p. 31

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary, and became fully human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son who in unity with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

OFFERING

Out of loving concern for each other and in keeping with social distance guidelines, we will not be passing around an offering plate at this time. Instead, you may deposit your offerings in the offering plate after the church service has concluded (located by the entry way). Alternatively, you may give electronically through our Church App or by going to Christthevine.com

PRAYER OF THE CHURCH

THE LORD'S PRAYER

CW p. 32

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE ORDER OF HOLY COMMUNION

THE SACRAMENT

Our Lord Jesus has given us a holy supper in which we receive his true body and blood for the forgiveness of sins and the strengthening of our faith. In this supper we celebrate the gift of his redemption, we bear witness to the fellowship we share as confessors of the truth, and we proclaim his death until he returns.

M: The Lord be with you.

C:



And al - so with you.

M: Lift up your hearts.

C:



We lift them up to the Lord.

M: Let us give thanks to the Lord our God.

C:



It is right to give him thanks and praise.

WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my body, which is given for you. Do this in remembrance of me."
Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always.

C:



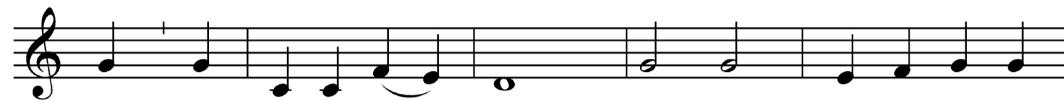
A - men.

O CHRIST, LAMB OF GOD

Agnus Dei



O Christ, Lamb of God, you take a - way the sin of the



world; have mer - cy on us. O Christ, Lamb of God, you



take a - way the sin of the world; have mer - cy on us.



O Christ, Lamb of God, you take a - way the sin of the



world; grant us your peace. A - - - men.

BE SEATED

Personal prayers for worship are printed on page 10 in the front of the hymnal.

BEFORE COMMUNION-Lord, I am not worthy to be a guest at your holy table. But you are the friend of sinners, and you will not cast me out. This bread is your body, which bore my sins upon the tree. This wine is your blood, which purifies me from all guilt. At your invitation, I come rejoicing. Receive me, my Savior.

AFTER COMMUNION-Thank you, Lord Jesus Christ, for nourishing me in this sacrament with your body and blood. You have given me forgiveness, life, and salvation. Let me always remain in you as a branch remains in the vine. Send me out in the power of your Spirit to live and work to your praise and glory.

DISTRIBUTION OF THE SACRAMENT

Distribution HymnCW#314, "O Living Bread from Heaven"



1 O liv - ing Bread from heav - en, How well you
 2 My Lord, you here have led me With - in your
 3 You gave me all I want - ed— This food can
 4 Lord, grant me then, thus strength - ened With heav'n - ly



feed your guest! The gifts that you have giv - en
 ho - liest place And here have kind - ly fed me
 death de - stroy— And you have free - ly grant - ed
 food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
 With trea - sures of your grace, For you have free - ly
 The cup of end - less joy. My Lord, I do not
 To serve with ho - ly fear. And when you call my



bles - ing, Oh, cup that heals our woes! My heart, this
 giv - en What earth could nev - er buy, The bread of
 mer - it The fa - vor you have shown, And all my
 spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
 life from heav - en, That now I shall not die.
 soul and spir - it Bow down be - fore your throne.
 through your mer - it, Where joys un - min - gled flow.

Distribution HymnCW#313, "Jesus Christ, Our Blessed Savior"



1 Je - sus Christ, our bless - ed Sav - ior, Turned a - way
 2 As his pledge of love un - dy - ing, He, this pre -
 3 Je - sus here him - self is shar - ing; Take heed how
 4 Use - less would be Je - sus' pas - sion If sal - va -
 5 Christ says, "Come, all you that la - bor, And re - ceive



God's wrath for - ev - er; By his bit - ter grief and
 cious food sup - ply - ing, Gives his bod - y with the
 you are pre - par - ing, For if you do not be -
 tion you could fash - ion. Do not come if you sup -
 my grace and fa - vor; Those who feel no pain or



woe He saved us from the e - vil foe.
 bread And with the wine the blood he shed.
 lieve, Judg - ment in - stead you shall re - ceive.
 pose You need not him who died and rose.
 ill Need no phy - si - cian's help or skill."

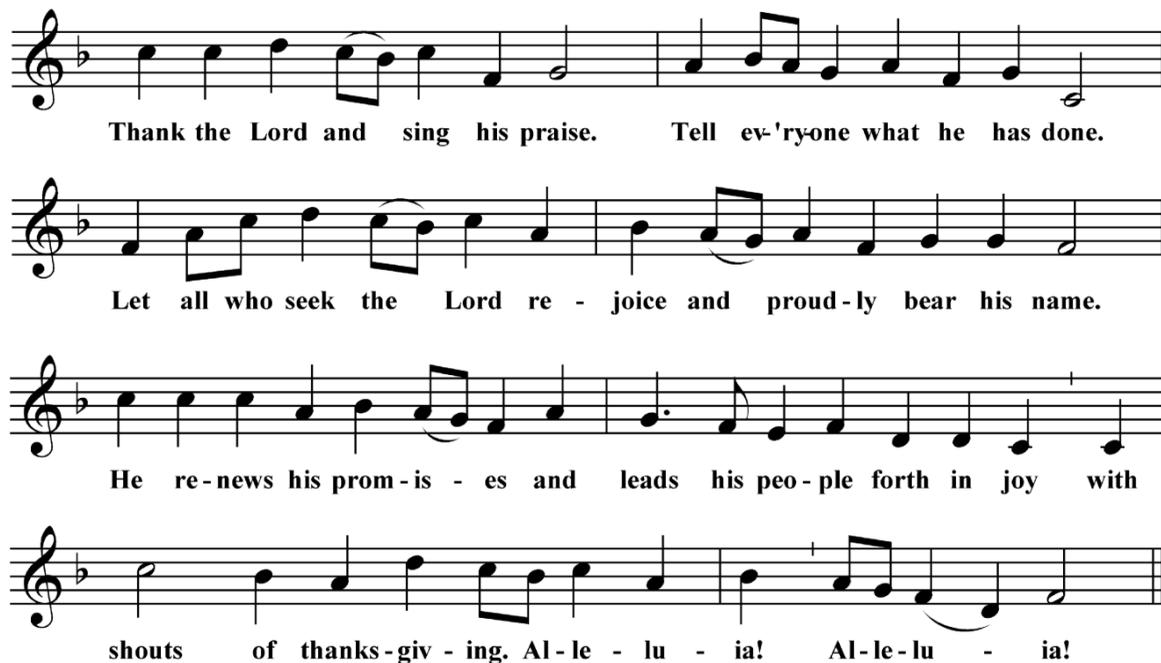
6 Then hold fast with faith unshaken
 That this food is to be taken
 By the souls who are distressed,
 By hearts that long for peace and rest.

7 Praise the Father, who from heaven
 Unto us such food has given
 And, to mend what we have done,
 Gave into death his only Son.

8 If your heart this truth professes
 And your mouth your sin confesses,
 Surely you will be his guest
 And at his banquet ever blest.

THANKSGIVING

STAND



Thank the Lord and sing his praise. Tell ev'-ry-one what he has done.

Let all who seek the Lord re - joice and proud-ly bear his name.

He re-news his prom - is - es and leads his peo - ple forth in joy with

shouts of thanks-giv - ing. Al - le - lu - ia! Al - le - lu - ia!

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C:



A - men.

M: Brothers and sisters, go in peace. Live in harmony with one another.
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and + give you peace.

C:



A - men. A - men. A - - men.

The musical notation consists of a single staff in G major (one sharp) and 4/4 time. It features three phrases of the word 'Amen'. The first phrase 'A - men.' is set to a melody of quarter notes: G4, A4, B4, A4, G4. The second phrase 'A - men.' is set to a melody of quarter notes: G4, A4, B4, A4, G4. The third phrase 'A - - men.' is set to a melody of quarter notes: G4, A4, B4, A4, G4. The final note of the third phrase is a half note G4. The piece concludes with a double bar line.

BE SEATED

Closing HymnCW#453, “Come, Follow Me, the Savior Spoke”

Printed on next page



1 "Come, fol - low me," the Sav - ior spoke, "All in my
 2 "I am the light; I light the way, A god - ly
 3 "My heart a - bounds in low - li - ness, My soul with
 4 "I teach you how to shun and flee What harms your
 5 Then let us fol - low Christ our Lord And take the



way a - bid - ing. De - ny your - selves; the
 life dis - play - ing. I bid you walk as
 love is glow - ing, And gra - cious words my
 souls' sal - va - tion, Your hearts from ev - 'ry
 cross ap - point - ed And, firm - ly cling - ing



world for - sake; O - bey my call and guid - ing.
 in the day; I keep your feet from stray - ing.
 lips ex - press, With meek - ness o - ver - flow - ing.
 guile to free, From sin and its temp - ta - tion.
 to his Word, In suf - f'ring be un - daunt - ed.



Oh, bear the cross, what - e'er be - tide; Take
 I am the way, and well I show How
 My heart, my mind, my strength, my all To
 I am the ref - uge of the soul And
 For those who bear the bat - tle's strain The



my ex - am - ple for your guide.
 you should jour - ney here be - low.
 God I yield; on him I call.
 lead you to your heav'n - ly goal."
 crown of heav'n - ly life ob - tain.

News and Announcements:

- **Sunday, Jan. 17 – Council Meeting**
- **Wednesday, Jan. 20 @ 6:30 PM – Meeting with District President Jon Buchholz (In-Person & Online)**
- **Saturday, Jan. 23 @ 10 AM – SCLESA Semiannual Meeting at CTV**
- **No Men's Bible Study on Saturday, Jan. 23rd due to SCLESA Meeting**
- **Sunday, Jan. 24 – Voter's Meeting**



CHRIST THE VINE

lutheran church